

**RECEIVED
CENTRAL FAX CENTER****DEC 19 2007**

I hereby certify that this correspondence is being electronically transmitted via facsimile to the United States Patent and Trademark Office on December 19, 2007.


Jeff Lloyd, Patent Attorney, Reg. No. 35,589

**SUPPLEMENTAL INFORMATION
DISCLOSURE STATEMENT**
Examining Group 1638
Patent Application
Docket No. MPS 11-83D2D1
Serial No. 08/478,153

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Examiner	:	David T. Fox			
Art Unit	:	1638			
Applicants	:	Michael J. Adang, John D. Kemp, Ebrahim Firoozabady			
Serial No.	:	08/478,153			
Filed	:	June 7, 1995	12/21/2007 HLE333	00000023 190065	08478153
Conf. No.	:	6814	01 FC:1806	180.00 DA	
For	:	Insect Resistant Plants			

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313

**SUPPLEMENTAL INFORMATION DISCLOSURE
STATEMENT UNDER 37 C.F.R. §§ 1.97 AND 1.98**

Sir:

In accordance with 37 C.F.R. § 1.56, the reference listed on the attached form PTO/SB/08 is being brought to the attention of the Examiner for consideration in connection with the examination of the above-identified patent application. A copy of the cited document is enclosed.

No item of information contained in the information disclosure statement was cited in a communication from a foreign patent office in a counterpart foreign application, and, to the knowledge of the person signing the certification after making reasonable inquiry, no item of information contained in the information disclosure statement was known to any individual designated in § 1.56(c) more than three months prior to the filing of the information disclosure statement.

J:\MPS\11-83D2D1\PTO\Supplemental-IDS2.doc/DNB/abt

**RECEIVED
CENTRAL FAX CENTER****DEC 19 2007**

2

Serial No. 08/478,153
Docket No. MPS 11-83D2D1

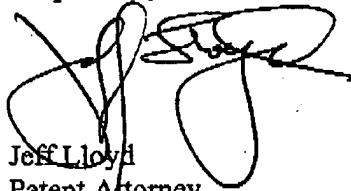
It is respectfully requested that the item cited on the attached form PTO/SB/08 be considered in the examination of the subject application and that their consideration be made of record.

Please charge the fee of \$180.00 to Deposit Account No. 19-0065.

Applicants respectfully assert that the substantive provisions of 37 C.F.R. §§ 1.97 and 1.98 are met by the foregoing statement.

The Commissioner is hereby authorized to charge any fees under 37 CFR §§1.16 or 1.17 as required by this paper to Deposit Account No. 19-0065.

Respectfully submitted,



Jeff Lloyd

Patent Attorney

Registration No. 35,589

Phone No.: 352-375-8100

Fax No.: 352-372-5800

Address: P.O. Box 142950
Gainesville, FL 32614-2950

JL/abt

Attachments: Form PTO/SB/08; copy of reference cited therein.

J:\MPS\11-83D2D1\PTO\Supplemental\HDS2.doc\DNB/abt

**RECEIVED
CENTRAL FAX CENTER****DEC 19 2007****FACSIMILE COVER SHEET****SALIWANCHIK, LLOYD & SALIWANCHIK**

A Professional Association

P.O. Box 142950

Gainesville, FL 32614-2950

Telephone (352) 375-8100

Facsimile (352) 372-5800

The information contained in this facsimile message is intended only for the personal and confidential use of the designated recipients named below. This message may be an attorney-client communication, and as such is privileged and confidential. If the reader of this message is not the intended recipient or an agent responsible for delivering it to the intended recipient, you are hereby notified that you have received this document in error, and that any review, dissemination, distribution, or copying of this message is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone and return the original message by mail. Thank you.

TO: Examiner David T. Fox
U.S. Patent Office, Examining Group 1638

FAX NO.: (571) 273-8300

FROM: Jeff Lloyd

DATE: December 19, 2007

NO. OF PAGES (INCLUDING COVER SHEET): 10

SUBJECT/MESSAGE:

Re: U.S. Patent Application Docket No. MPS 11-83D2D1
INSECT RESISTANT PLANTS
(Adang, *et al.*)
Serial No. 08/478,153; filed June 7, 1995

**OFFICIAL COMMUNICATION
PLEASE DELIVER IMMEDIATELY**

If you do not receive all pages or if any transmission is not legible, call the sender at (352)375-8100.

H:\PTO\Fax-Examiner.doc/DNB/abt